Archdiocese of Toronto

Saint Edith Stein Roman Catholic Church

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Rev. Constantin Siarapis

Administrator



ON VOCATIONS...

"You are the light of the world." Are you willing to let your light shine as a priest, deacon or religious? If you think God is calling you to a Church vocation, contact:

Contact: Fr. Matthew McCarthy, Archdiocese of Toronto at 416-968-0997.

email vocations@archtoronto.org www.vocationstoronto.ca

ON STEWARDSHIP...

The Gospel today reminds us that our lives and our deeds must serve as examples to others, pointing the way to the Father. Not for our own benefit do we labour, but so that others may see our good works and give glory to our Father in heaven.

SACRAMENT OF RECONCILIATION SACRAMENT OF BAPTISM SACRAMENT OF MARRIAGE

- all by appointment only

SACRAMENT OF ANOINTING OF THE SICK AND HOLY COMMUNION

Have your health care team page a Catholic priest if you have a family member in hospital needing anointing of the sick.

Communion to those homebound is suspended at this time.

HOLY FATHER'S PRAYER INTENTION FOR FEBRUARY

For parishes: We pray that parishes, placing communion at the center, may increasingly become communities of faith, fraternity and welcome towards those most in need.

2023-2024 Kindergarten Registration

Registration for the 2023-2024 school year opens on **Wednesday**, **January 25**, 2023 at 10:00 AM EST.

Important Information: All applications must be submitted online via the <u>Student Online Application for Registration</u> (SOAR) website.

Space is limited in some school locations. Parents are encouraged to apply early. Please check with your local school for details (contact numbers below).

For information on Catholic education in our community or to reach your local school board trustee, contact the Toronto Catholic District School Board at 416-222-8282 or www.tcdsb.org.

Schools in the area:

 St. Anselm
 416-393-5243

 Holy Cross
 416-393-5242

 Canadian Martyrs
 416-393-5251

 St. John XXIII
 416-429-4000



"You are the salt of the earth...
You are the light of the world"
(Mt 5:13)

Be Salty and Luminous Witnesses to Christ

The prophet Isaiah (58:7-10) and the evangelist Matthew (5:13-16) team up this Sunday to keep members of the praying assembly mindful of their responsibilities for one another and for the needy of this world. Matthew metaphorically, representing speaks Jesus as charging his disciples to be salt and light for the world. The challenge embedded in this metaphor demands a real and thorough going commitment. That commitment to be salt and light must be prompted by a living faith and translated into tangible works.

The faith-driven, salt and light activities, described in today's first reading from Isaiah are worth noting for a self examination: Share your bread with the hungry, shelter the homeless, clothe the naked, remove from your midst oppression, false accusation and malicious speech and do not turn your

back on your own. Notice how material this new spirituality is; it concerns bread, home, body, flesh and engagement with the painful doctrines of human wretchedness and need. The presence of God, as the prophet affirms, is found in the daily embrace of the neighbour, the hungry, the poor, the naked, the homeless. The only worthy response to this God who comes disguised in the needs of others is to give my bread, open my home and give of myself. Sharing my bread requires a much more personal involvement and engagement with others than simply writing a cheque or giving a gift certificate for groceries. Sharing my bread, along with all the other corporal works of mercy means sharing the same table at the same time and partaking fully of the fellowship that naturally evolves from such mutual sharing and caring. When sharing is personal, sincere and authentic, then, promised the prophet, light shall break forth and wounds will heal. Sinners will be vindicated and all will know the attentive presence of God when they call out in prayer.

Part of that prayer, as Hans Küna ("Global Responsibility, In Search of a Ethics", New World NY:1991) once suggested, might include acknowledgment of guilt for not having always met the challenges set forth by the ancient prophet and thereby failing to be salt and light for the world. Let us have renewed resolve a and determination to be saltier and more luminous witnesses to Christ and the Gospel.